



## **WE ARE REACHING OUT TO REQUEST QUOTES FOR REFRESHMENT**

DESCRIPTION	QUANTITY
Service provider to provide refreshment for the SCM training on the 21 November 2024 at 131 Murchison Street Ladysmith for 24 officials	
Day 1(12/09/2024):for 25 officials	
Water 500ml	26
Rice ,chicken curry, beef curry and 3 salads	26
Drink 300ml	

### **PREFERENCE WILL BE GIVEN TO**

The specific goals allocated points in terms of this tender	Number of points allocated (90/10 system) (To be completed by the organ of state)	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (90/10 system) (To be completed by the tenderer)	Number of points claimed (80/20 system) (To be completed by the tenderer)
Price		80		
<b>Specific Goal (20 Points):</b>				
-Race-100% Black Owned		5		
-Gender-100% woman Owned		5		
-Disability		5		
Locality-office based in uThukela District		5		
<b>Total points for price and specific Goal</b>		<b>100</b>		

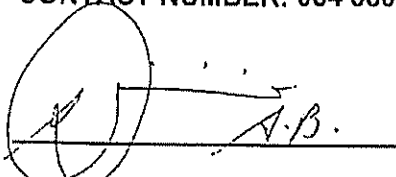
The service provider must be registered on central supplier database.

The service provider must be tax compliant.

**QUOTES ARE REQUIRED TO BE SUBMITTED TO:**

UTHUKELA ECONOMIC DEVELOPMENT AGENCY, OFFICE NUMBER 04  
131 MURCHISON STREET  
HERON HOUSE  
LADYSMITH 3370

CONTACT NUMBER: 084 580 4404

A handwritten signature in black ink, appearing to be 'A.B.', is written over a horizontal line. To the left of the signature is a large, hand-drawn circle.

**Mr.SB SIBISI**

**Acting Chief Executive Officer**

**UThukela Economic Development Agency**

**CONTACT NUMBER: 082 928 9404**  
**CLOSING DATE:30/08/2024**

27/08/2024

UTHUKELA ECONOMIC  
DEVELOPMENT AGENCY  
131 MURCHISON STREET  
LADYSMITH 3370  
HERON HOUSE BUILDING